**APPENDIX 1**

OSCR

Office of the Scottish **Charity Regulator**

| Trustees' Annual Report for the period | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Period start date | | | | Period end date | | |
| | Day | Month | Year | | Day | Month | Year |
| From | 01 | 01 | 2025 | To | 31 | 12 | 2025 |

## Reference and administration details

| | | |
|---|---|---|
| **Charity name** | **North Kessock Rowing Club** | |
| **Other names charity is known by** | | |
| **Registered charity number** | **SC052215** | |
| **Charity's principal address** | Brooklea | |
| | Oakleigh Road | |
| | North Kessock | |
| | | **Postcode IV1 3XW** |

**Names of the charity trustees on date of approval of Trustees' Annual Report**

| | Trustee name | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|---|---|---|---|---|
| **1** | Alan McDiarmid | Chair | | |
| **2** | Alicia Jarratt | Treasurer | | |
| **3** | Alasdair MacPherson | Secretary | | |
| **4** | Allan Mackenzie | | | |
| **5** | Catriona Ross | | | |
| **6** | Claire Jack | | | |
| **7** | James Attridge | | | |
| **8** | James Paterson | | | |
| **9** | John Barraclough | | | |
| **10** | Marion Robertson | | | |
| **11** | | | | |
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## Reference and administration details

**Names of all other charity trustees during the period, if any, (for example, those who resigned part way through the financial period)**

| Name | Dates acted if not for whole year |
|---|---|
| | |
| | |
| | |

## Structure, governance and management

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| **Type of governing document** | SCIO Constitution |
| **Trustee recruitment and appointment** | Trustees are recruited to suit the skills required to run the SCIO and to own, maintain and operate the skiff “Eilean Dubh”. |

## Objectives and activities

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|---|---|
| **Charitable purposes** | Participation in the sport of rowing<br>Purchase / construction / maintenance of boats and equipment<br>Acquisition of premises and equipment for storage and maintenance<br>Organisation of rowing events<br>Organisation of rowing for members and the public<br>Promoting highest standards within the sport of rowing<br>Upholding the rules of rowing<br>Promotion of the sport of rowing. |
| **Summary of the main activities in relation to these objects** | As a community rowing club, our focus is on social rowing and events involving the local community and local rowing clubs. |

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## Achievements and performance

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|---|---|
| **Summary of the main achievements of the charity during the financial period** | The club continued to focus on the social aspect of rowing during 2025. This has included having more “try before you join” rows, and a very successful open day. We held a fundraising event at the local village hall themed on a horse racing night, which raised some funds and was enjoyed by all who attended.<br><br>We have continued to engage with the local community and get involved in local events.<br><br>We also upgraded our oars to a lighter set to make rowing more accessible for all levels of fitness and experience. |

## Financial review

| | |
|---|---|
| **Brief statement of the charity’s policy on reserves** | The organisation’s running cost are not high thanks to the voluntary contribution of time and skills of members and others in the community. Income from membership will continue to be received on an annual basis. |
| **Details of any deficit** | There is no deficit to report |
| **Donated facilities and services (if any)** | We are most grateful to the many organisations, businesses, and individuals who have helped us in so many ways. A grant from a local company helped us purchase new oars, and a grant from Caring & Sharing was accepted towards a winter shelter for the boat. |

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## Other optional information

## Declaration

**The trustees declare that they have approved the trustees' report above.**

**Signed on behalf of the charity's trustees**

| | | |
|---|---|---|
| **Signature(s)** | A Jarratt | |
| **Full name(s)** | Alicia Jarratt | |
| **Position (e.g. Chair)** | Treasurer | |
| **Date** | 29/10/2026 | |