

## APPENDIX 3



|                                                                 |  | Independent examiner's report on the accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |      |    |                  |          | v2                                                          |
|-----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|----|------------------|----------|-------------------------------------------------------------|
| <b>Report to the trustees/members of</b>                        |  | Charity name<br>The Scottish Clarinet Choir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |      |    |                  |          |                                                             |
| <b>Registered charity number</b>                                |  | SC050333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |      |    |                  |          |                                                             |
| <b>On the accounts of the charity for the period</b>            |  | Period start date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |      |    | Period end date  |          |                                                             |
|                                                                 |  | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Month   | Year |    | Day              | Month    | Year                                                        |
|                                                                 |  | 1 <sup>st</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | January | 2025 | to | 31 <sup>st</sup> | December | 2025                                                        |
| <b>Set out on pages</b>                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |      |    |                  |          | (remember to include the page numbers of additional sheets) |
| <b>Respective responsibilities of trustees and examiner</b>     |  | The charity's trustees are responsible for the preparation of the accounts in accordance with the terms of the Charities and Trustee Investment (Scotland) 2005 Act and the Charities Accounts (Scotland) Regulations 2006 (as amended). The charity trustees consider that the audit requirement of Regulation 10(1) (d) of the Accounts Regulations does not apply. It is my responsibility to examine the accounts as required under section 44(1) (c) of the Act and to state whether particular matters have come to my attention.                                                      |         |      |    |                  |          |                                                             |
| <b>Basis of independent examiner's statement</b>                |  | My examination is carried out in accordance with Regulation 11 of the 2006 Accounts Regulations. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeks explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit and, consequently, I do not express an audit opinion on the view given by the accounts. |         |      |    |                  |          |                                                             |
| <b>Independent examiner's statement</b>                         |  | In the course of my examination, no matter has come to my attention [other than that disclosed on the attached page*]                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |      |    |                  |          |                                                             |
|                                                                 |  | 1. which gives me reasonable cause to believe that in any material respect the requirements: <ul style="list-style-type: none"> <li>to keep accounting records in accordance with section 44(1) (a) of the 2005 Act and Regulation 4 of the 2006 Accounts Regulations, and</li> <li>to prepare accounts which accord with the accounting records and comply with Regulation 9 of the 2006 Accounts Regulations</li> </ul> have not been met, or                                                                                                                                              |         |      |    |                  |          |                                                             |
|                                                                 |  | 2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |    |                  |          |                                                             |
| <b>Signed:</b>                                                  |  | <i>Julie McGuire</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |      |    | <b>Date:</b>     | 14/9/26  |                                                             |
| <b>Name:</b>                                                    |  | Julie McGuire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |      |    |                  |          |                                                             |
| <b>Relevant professional qualification(s) or body (if any):</b> |  | ICAS qualified to Nov 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |      |    |                  |          |                                                             |
| <b>Address:</b>                                                 |  | 114 Bo'ness Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |      |    |                  |          |                                                             |
|                                                                 |  | Grangemouth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |      |    |                  |          |                                                             |
|                                                                 |  | FK3 9BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |    |                  |          |                                                             |

\*Please delete the words in the brackets if they do not apply. If the words do apply, set out those matters which have come to your attention on the following page.

**APPENDIX 3**

**Disclosure section**

Only complete if the examiner needs to highlight material problems.

**Give here brief details of  
any items that the  
examiner wishes to  
disclose**